

**Mississippi Natural Gas Association  
44th Annual Conference  
Perdido Beach Resort  
Orange Beach, Alabama  
Wednesday, July 12 thru Friday, July 14, 2023**



**Mississippi Natural Gas Association  
884 Luckney Road  
Brandon, Mississippi 39047  
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1-800-309-7666  
601-992-4008 – Fax  
[Groganmnga@aol.com](mailto:Groganmnga@aol.com)**

**MISSISSIPPI NATURAL GAS ASSOCIATION**  
**44th Annual Conference**  
**Wednesday, July 12 thru Friday, July 14, 2023**  
**Perdido Beach Resort**  
**Orange Beach, Alabama**

**REGISTRATION FEE IS \$450.00 FOR MEMBERS & \$675.00 FOR NON-MEMBERS**

The registration fee includes all meetings, scheduled meals, breaks, reception and banquet per registrant. A full conference registrant's spouse is included in and may attend the previous listed functions.

**DEADLINE FOR MNGA REGISTRATION IS JUNE 30, 2023**

Refund and cancellation policy for the conference are as follows: Full refunds will be given through July 1, 2023. Due to planning restraints no refunds will be given after July 1, 2023. After July 1<sup>st</sup> there will be a late registration fee of \$150.00 per registration total. No exceptions.

**DEADLINE FOR HOTEL REGISTRATION IS JUNE 9, 2023**

Hotel room accommodations are not included in the registration fee and should be made directly with Perdido Beach Resort Hotel. The Hotel requires all reservations be made prior to June 9, 2023 to receive the conference rate. Any reservations made after June 9, 2023 will be subject to the best prevailing rate at the time the reservation is made. Please specify when registering you are with the MNGA to receive the MNGA rate.

**DOOR PRIZES**

This year door prizes will also be a part of the Annual Conference. These prizes will be given away throughout the Conference. Please bring these prizes with you and turn them in at Registration with your name and company listed on the prize. Recognition for those involved in the door prize sponsorship will be included at the Conference.

**BLAIR E. BATSON CHARITY AUCTION**

This year we will have an auctioneer and on Thursday evening at the conclusion of the Awards Banquet, we will have a live auction. We are asking you to donate an item for the auction. Suggested items are anything from sports memorabilia, to cookware, to jewelry, to vacation get-aways, to outdoor grills, to outdoor sports gear. Anything of value that you believe someone would want to purchase. Please bring your checkbooks to this auction, because all items you purchase with your donations will require a check being made out directly to Blair E. Batson Children's Hospital. All money from this event goes directly to the charity. Be generous, remember it is for a good cause and it will be a fun event for all. We look forward to everyone coming to our annual conference, but if you cannot and would still like to donate an item in you or your companies name, please contact me. I will be glad to accept shipment of your item and get it to the conference for you.

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Perdido Beach Resort  
27200 Perdido Beach Boulevard  
Orange Beach, Alabama 36561

In order to make reservations please call and reference Booking ID #15093  
1-800-634-8001  
or  
[www.perdidobeachresort.com](http://www.perdidobeachresort.com)

**DEADLINE FOR HOTEL REGISTRATION IS JUNE 9, 2023**

Hotel room accommodations are not included in the registration fee for the MNGA Conference and should be made directly with the Perdido Beach Resort. The block will be held until June 9, 2023. The Hotel requires all reservations be made prior to June 6th to receive the conference rate. Any reservations made after June 6th will be subject to the best prevailing rate at the time the reservation is made. Specify when registering you are with the MNGA (Booking ID# 15092) to receive the MNGA rate.

Accommodation Prices are as follows:

MNGA Rate: \$249.00

Pass View Rate: \$269.00 – Beach View Rate: \$295.00

Gulf Front Rate: \$329.00

**NOTE: PLUS 13% LODGING TAX (SUBJECT TO CHANGE)**

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44<sup>th</sup> Annual Conference  
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**Wednesday, July 12 - Friday, July 14, 2023**

	<b>Wednesday - July 12, 2023</b>
<b>1:00 PM - 4:00 PM</b>	<b>Exhibitor Set Up</b>
<b>1:00 PM - 4:00 PM</b>	<b>Registration</b>
<b>4:00 PM - 4:30 PM</b>	<b>Executive Committee Meeting</b>
<b>4:30 PM - 5:30 PM</b>	<b>Board of Directors Meeting</b>
<b>6:00 PM - 8:00 PM</b>	<b>Welcome Reception</b>
	<b>Thursday - July 13, 2023</b>
<b>8:00 AM - 12:00</b>	<b>Operator Session</b>
<b>9:00 AM</b>	<b>Bingo &amp; Breakfast</b>
<b>12:00 Noon - 2:00 PM</b>	<b>Free Time</b>
<b>2:00 PM - 4:00 PM</b>	<b>General Session</b>
<b>6:30 PM</b>	<b>President's Reception</b>
<b>7:00 PM</b>	<b>Dinner</b>
	<b>Friday - July 14, 2023</b>
<b>7:00 AM</b>	<b>Board of Directors Meeting</b>
<b>8:00 AM</b>	<b>Prayer Breakfast</b>
<b>9:00 AM - 11:00 AM</b>	<b>General Session</b>
<b>11:00 AM</b>	<b>Closing Remarks</b>

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**Registration Form**

REFUNDS WILL ONLY BE GIVEN BEFORE 7/1/2023. NO SHOWS WILL NOT BE GIVEN A REFUND

**Company Name:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_

**First Name:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Please note there is no charge for your spouse/guest, however, you must pre-register them below:

**First Name** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Complimentary T-Shirt Size:** \_\_\_\_\_

**Additional T-Shirt(s)** \_\_\_\_\_ @ \$ 20.00 = \_\_\_\_\_

**REGISTRATION FOR MEMBER** \_\_\_\_\_ @ \$ 450.00 = \_\_\_\_\_

**REGISTRATION FOR NON-MEMBER** \_\_\_\_\_ @ \$ 675.00 = \_\_\_\_\_

**EXHIBIT FEE** \_\_\_\_\_ @ \$ 300.00 = \_\_\_\_\_

**ADDITIONAL PERSON OVER 18** \_\_\_\_\_ @ \$ 200.00 = \_\_\_\_\_

**ADDITIONAL PERSON 12-17** \_\_\_\_\_ @ \$ 100.00 = \_\_\_\_\_

**ADDITIONAL PERSON UNDER 12** \_\_\_\_\_ @ \$ 75.00 = \_\_\_\_\_

**LATE REGISTRATION:** \_\_\_\_\_

**(AFTER 7/1/2023) ADD** \$ 200.00 = \_\_\_\_\_

**TOTAL AMOUNT DUE MNGA** \_\_\_\_\_

**NAME ON CREDIT CARD** \_\_\_\_\_

**ADDRESS FOR CREDIT CARD** \_\_\_\_\_

**CREDIT CARD NUMBER** \_\_\_\_\_

**CREDIT CARD EXPIRATION DATE** \_\_\_\_\_

**MNGA 2023 Annual Conference**  
**Sponsorship Opportunities**  
**Perdido Beach Resort Hotel**  
**Orange Beach, Alabama**  
**July 14 – 16, 2023**

**Advertising**

We are asking for your support as an advertiser in the 2023 Annual Conference Program/Membership Directory. Advertising in the program gives you year-round exposure as the directory portion of the book is a source used by many for contact info, as well as a reference tool with an upcoming calendar of events & notes. The deadline to have your advertising in to the MNGA office is Friday, June 16, 2023.

- Full Page (\$250 b/w \$350 2 color)
- Half Page (\$175 b/w \$250 2 color)
- Quarter Page (\$125 b/w \$250 2 color)

We would always (when available) like to have an electronic version of any advertisement or graphic. These may be provided preferably in PDF files; scans in Adobe Photoshop, tiff format. Photos need to be saved with at least 300 resolution for quality in reproduction. Black and white files may be at least 600 to 1200 DPI.

**Conference Sponsor**

Conference Sponsorships are vital to the success of MNGA's conference. As a sponsor your company will be recognized in the Annual Conference Program/Membership Directory as well as signage throughout the Annual Conference.

- Conference Sponsor (\$2,500)
- Platinum Sponsor (\$1,500)
- Gold Sponsor (\$1,000)
- Silver Sponsor (\$500)
- Bronze Sponsor (\$250)
- Patron Sponsor (\$100)

Total Amount Due MNGA: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone/Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

If paying by Credit Card:

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Credit Card Billing Address with zip code \_\_\_\_\_