

**MNGA 2009 CONFERENCE SPONSORSHIP/ ADVERTISEMENT PROGRAM**

PERSON \_\_\_\_\_  
FIRM \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_

.....  
**YOU ARE INVITED TO PARTICIPATE IN ONE OR MORE SPONSORSHIP PROGRAMS LISTED BELOW:**

- REGISTRATION \$ \_\_\_\_\_
- NOVELTY GIFTS \$ \_\_\_\_\_
- WELCOME PARTY \$ \_\_\_\_\_
- BINGO \$ \_\_\_\_\_
- GOLF TOURNAMENT \$ \_\_\_\_\_
- HOLE SPONSORSHIP \$ \_\_\_\_\_
- PRESIDENT'S RECEPTION \$ \_\_\_\_\_
- AWARDS BANQUET \$ \_\_\_\_\_
- PRAYER BREAKFAST \$ \_\_\_\_\_
- REFRESHMENT BREAKS \$ \_\_\_\_\_
- GOLD CLASS \$ \_\_\_\_\_
- SILVER CLASS \$ \_\_\_\_\_
- BRONZE CLASS \$ \_\_\_\_\_
- SCHOLARSHIP PROGRAM \$ \_\_\_\_\_

**CONVENTION/SOUVENIR PROGRAM ADVERTISING CONTRACT  
PLEASE CIRCLE YOUR CHOICE:**

FULL PAGE	7 1/2" X 10"	\$200.00	\$300.00*
HALF PAGE	7 1/2" X 5"	\$125.00	\$200.00*
QUARTER PAGE	3 3/4" X 5"	\$ 75.00	\$125.00*

**SPACES ON THIS PAGE ARE EXACT SIZES OFFERED IN THE DIRECTORY.  
PLEASE ATTACH COPY OF YOUR ADVERTISEMENT.**

We would always (when available) like to have an electronic version of any advertisement or graphic. These may be provided preferably in PDF files; scans in Adobe Photoshop, tiff format. Photos need to be saved with at least 300 resolution for quality in reproduction. Black and white files may be at least 600 to 1200 DPI.

**\*TWO COLORS**

**MNGA NOW ACCEPTS MASTERCARD AND VISA**

TYPE OF CREDIT CARD \_\_\_\_\_  
CREDIT CARD NUMBER \_\_\_\_\_  
CREDIT CARD EXPIRATION DATE \_\_\_\_\_  
EMAIL ADDRESS CONFIRMATION \_\_\_\_\_

**PLEASE MAKE CHECK PAYABLE TO MISSISSIPPI NATURAL GAS ASSOCIATION  
AND MAIL WITH REGISTRATION BY JULY 10, 2009**